

## **HOUSING COMMISSION**

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> WEDNESDAY MAY 3, 2023 @ 5:30 P.M. Cranston City Hall, 869 Park Avenue 3<sup>rd</sup> Floor Conference Room

## MONTHLY MEETING AGENDA

- 1. Approval of minutes of April 5, 2023 meeting (for vote)
- **2.** Presentation of Central Falls Lead Certificate Process by Tyler Romero, Asst. City Solicitor for Central Falls (*for discussion*)
- 3. Presentation of Resources Available for Lead Water Pipes by Anna Coelho Cortes, Deputy Managing Director, and William Fazioli, Managing Director, Program and Business Development, RI Infrastructure Bank (for discussion)
- **4.** New business (for discussion)

"Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date."